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AVATAR(S) AND OF SYNTHESIS The Newest Link in the Chain of Hierarchy

"Whenever there is a withering of the law... and an uprising of lawlessness on all sides, then I manifest Myself" - Lord Krishna, the Buddha Maitreya

An Avatar is one Who has a peculiar capacity (besides a self-initiated task and a pre-ordained destiny) to transmit energy or divine power. This is necessarily a deep mystery and was demonstrated in a peculiar manner and in relation to cosmic energy by the Christ Who—for the first time in planetary history, as far as we know—transmitted the divine energy of love directly to our planet and in a most definite sense to humanity.

Always too these Avatars or divine Messengers are linked with the concept of some subjective spiritual Order or Hierarchy of spiritual Lives, Who are concerned with the developing welfare of humanity. All we really know is that, down the ages, great and divine Representatives of God embody divine purpose, and affect the entire world in such a manner that Their names and Their influence are known and felt thousands of years after They no longer walk among men.

Again and again, They have come and have left a changed world and some new world religion behind Them; we know also that prophecy and faith have ever held out to mankind the promise of Their coming again amongst us in an hour of need. These statements are statements of fact, historically proven. Beyond this we know relatively few details.

The word "Avatar" is a Sanskrit word, meaning literally "coming down from far away." Ava (as prefix to verbs and verbal nouns) expresses the idea of "off, away, down." Avataram (comparative) farther away.

The root AV seems at all times to denote the idea of protection from above, and is used in compounds, in words referring to protections by kings or rulers; in regard to the gods, it means accepted favourably when a sacrifice is offered. With the result that the root word can be said to

mean "Coming down with the approval of the higher source from which it came and with benefit to the place at which it arrives." (From Monier-Williams' Sanskrit Dictionary.)

All the world Avatars or Saviours, however, express two basic incentives: the need of God to contact humanity and to have relationship with men and the need of humanity for divine contact, help and understanding. Subject to those incentives, all true Avatars are therefore divine Intermediaries. They can act in this fashion because They have completely divorced Themselves from every limitation, from all sense of self hood and separateness and are no longer—by ordinary human standards—the dramatic centre of Their lives, as are most of us. When They have reached that stage of spiritual decentralisation, They Themselves can then become events in the life of our planet; toward Them every eye can look and all men can be affected.

Therefore, an Avatar or a Christ comes forth for two reasons: one, the inscrutable and unknown Cause prompts Him so to do, and the other is the demand or the invocation of humanity itself. An Avatar is consequently a spiritual event, coming to us to bring about great changes or major restorations, to inaugurate a new civilisation or to restore the "ancient landmarks" and lead man nearer to the divine. They have been defined as "extraordinary men Who from time to time appear to change the face of the world and inaugurate a new era in the destinies of humanity." They come in times of crisis; They frequently create crises in order to bring to an end the old and the undesirable and make way for new and more suitable forms for the evolving life of God Immanent in Nature. They come when evil is rampant. For this reason, if for no other, an Avatar may be looked for today. The necessary stage is set for the reappearance of the Christ.

Avatars are of all degrees and kinds; some of them are of great planetary importance because They express whole cycles of future development within Themselves and strike the note and give the teaching which will bring in a new age and a new civilisation; They embody great truths towards which the masses of men must work and which still constitute an objective to the greatest minds of the age, even though as yet unrealised.

Certain Avatars also express in Themselves the sum total of human achievement and of racial perfection, and thus become the "ideal men" of the ages. Others, greater still, are permitted to be the custodians of some divine principle or some divine quality which needs fresh presentation and expression upon Earth; this They can be because They have achieved perfection and have attained to the highest possible initiations. They have the gift of being these embodied spiritual qualities, and because They have in fullness expressed such a specific principle or quality They can act as channels for its transmission from the centre of all spiritual Life. This is the basis for the doctrine of Avatars or Divine Messengers.

An Avatar is at present usually a Representative of the second divine aspect, that of Love-Wisdom, the Love of God. He will manifest as the Saviour, the Builder, the Preserver; humanity is not yet sufficiently developed or adequately oriented to the life of the Spirit to bear easily the impact of an Avatar Who would express the dynamic will of God. For us as yet (and this is our limitation) an Avatar is one Who preserves, develops, builds, protects, shields and succours the spiritual impulses by which men live; that which brings Him into manifestation is man's need and man's demand for preservation and help.

Humanity needs love, understanding and right human relations as an expression of attained divinity. It was this need which brought the Christ to us before as the Avatar of Love. The Christ, that great human-divine Messenger, because of His stupendous achievement—along the line of understanding—transmitted to humanity an aspect and a potency of the nature of God Himself, the love Principle of Deity. Light, aspiration, and the recognition of God Transcendent had been the flickering expression of the human attitude to God, prior to the advent of the Buddha, the Avatar of Illumination.

Then the Buddha came and demonstrated in His Own life the fact of God Immanent as well as God Transcendent, of God in the universe and of God within humanity. The Selfhood of Deity and the Self in the heart of individual man became a factor in human consciousness. It was a relatively new truth to man.

The indicated move of the Hierarchy is the impressing of the minds of enlightened men everywhere by spiritual ideas embodying the new truths, by the "descent" (if I may so call it) of the new concepts which will govern human living and by the overshadowing of all world disciples and the New Group of World Servers by the Christ Himself. This planned move of the Hierarchy is progressing well; men and women everywhere and in every department of life are enunciating those new truths which should in the future guide human living; they are building those new organisations, movements and groups—large or small—which will familiarise the mass of men with the reality of the need and the mode of meeting it.

This they are doing because they are driven thereto by the warmth of their hearts and by their loving response to human distress; without formulating it thus to themselves, they are, nevertheless, working to bring into visibility the Kingdom of God on Earth.

The Externalisation of Hierarchy -

The Avatar of Synthesis will convey "the principle of directed purpose" to Humanity.

When the Avatar comes He will convey to humanity something for which we have as yet no true name. It is neither love nor will as we understand them. Only a phrase of several words can convey something of the significance and then only feebly. This phrase is "the principle of directed purpose." This principle involves three factors:

- a. Understanding (intuitive and instinctual, but intelligently interpreted) of the plan as it can be worked out in the immediate future.

- b. Focussed intention, based on the above and emphasising an aspect of the will, hitherto undeveloped in man.

- c. Capacity to direct energy (through understanding and intent) towards a recognised and desired end, overcoming all obstacles and destroying all that stands in the way. This is not destruction of forms by force such as is now being imposed on the world, but a destruction brought about by the greatly strengthened life within the form. Only the next one hundred years will reveal the significance of this statement and then only if the massed intent of the people evokes this Avatar of Synthesis during the next twelve months.

We have called this Being by this name because it expresses the quality and the objective of the force He brings and wields. (EH 303)

Another lesser Avatar related to the Avatar of Synthesis is also awaiting a call from humanity. He is esoterically related to the Avatar of Synthesis, being overshadowed by Him. This Avatar can descend on to the physical plane into outer expression and can thus step down and transmit the stimulation and quality of the force of the greater Avatar Who can come no nearer than the mental plane. Who this Coming One may be is not yet revealed. It may be the Christ, if His other work permits; it may be One chosen by Him to issue forth, overshadowed by the

Avatar of Synthesis and directed in His activities by the Christ, the Lord of Love. In this way, the energies of both Shamballa and the Hierarchy will be focussed through the chosen Coming One. Thus a triangle of loving, purposeful energy will be created which may prove a more effective way of releasing energy and a safer way, than the focussed impact of one selected force might be. (EH 303)

The methods whereby Avatars reach and influence -

Their agents or those who respond to Their note, vibration and message are three in number.

First by 'Overshadowing'. Where there is kinship in quality, in objective and in nature, it is possible for the Avatar to overshadow some Member of the Hierarchy (as in the case of the Avatar of Synthesis) or some disciple or aspirant where humanity is concerned (in the case of a lesser Avatar). This is done through meditation, through a directed stream of thought energy, the presentation of a thoughtform and the evocation of the focussed will of the one who is overshadowed. All this proceeds rapidly where there is close cooperation between the latter (the sensitive responding disciple) and the Avatar.

The Christ is today in very close rapport with the Avatar of Synthesis, and this rapport will continue, becoming closer and closer until every Full Moon of June; He is giving all possible aid, as is His Brother, the Buddha. It is this which made the Full Moon of May of such supreme importance (written 1945). (EH 306-7)

Methods whereby Avatars reach and influence Their agents -

Appearance or Manifestation. Every possible step has been taken by the Hierarchy to enable the Avatar, the Coming One, to appear. What these steps are cannot be declared here. Only some questions, suggesting possibility, are permissible. Think you that His body of manifestation is already on Earth, waiting to be overshadowed, inspired and used at the right time, as was the vehicle of the Master Jesus by the Christ? There are those who say that it is waiting and has been waiting for 22 years. Is it possible that there will be a sudden descent of the Prince of Light and Peace to change present conditions by the effectiveness of His radiance and His message?

There are those who look for Him to suddenly appear, and they number millions of expectant people. Some say He is already on His way. Is it possible that this Wesak Festival will see Him approach nearer to the Hierarchy and make a contact with Them? Some say it will take place. Can the "massed intent" of humanity evoke response and lead to the appearance on Earth of the lesser Avatar? Some say nothing can stop it. Prophecy, expectation and the present time cycle testify to the opportunity. This possible dual event—the coming of the Avatar of Synthesis to the Hierarchy and of the lesser Avatar, His Representative, to humanity—can be a probable happening if the world disciples and aspirants measure up to the opportunity. (EH 308-9)

Preparation for the Coming One -

The second step is to understand clearly what is the task which must be undertaken in preparation for the Coming One. This entails four things:

1. The effort to stand with all other disciples and aspirants in an attempt to call forth the Avatar, to reach Him by focussed intensive thought and to evoke His response. This is the purpose of the new Invocation. It voices intent, makes demand and pledges cooperation.

2. The providing of a nucleus or group through which the Avatar of Synthesis can work when the lesser Avatar has come forth upon the physical plane. This involves individual activity, the sounding out of a clear note, based on clear mental perception, the recognition of those allied in the work and the development of conscious group work. In this group work the personality is subordinated and only the following determinations are dominant:

- a. The determination to offer group service—as a group—to the world group.
- b. The determination to establish right human relations upon the planet.
- c. The determination to develop everywhere the spirit of goodwill.□
- d. The determination to withstand evil through planned group activity.

3. To construct a network of light and service in every land. This is begun in the individual environment of the server, and gradually extended throughout the world. It was with this idea in view that I suggested the forming of triangles of people, pledged to use the Invocation and to

extend its use through the world. It is my specific plan to help mass world thought and thus evoke the Avatar, and likewise to provide a world group through which the new forces and energies can function, the new ideas can spread and the coming world order find adherents.

4. To prepare the general public for the Coming One by pointing out the testimony of the past, the recognition of the universal need for divine intervention and the holding out of hope to the distressed, the doubting and the tortured. In His appearance lies hope, and history testifies that it has frequently happened at times of world crisis. (EH 311-12)

The objectives of Hierarchy in this divine act of massed impression and stimulation -

... are briefly as follows:

To bring about those conditions which will make the coming of the Christ possible. The blended influence of these energies will bring about what may at first appear to be undesirable results, because the remaining opposition of the Forces of Evil is still active and must be overcome; this may necessitate drastic measures, but great good will eventually appear.

To prepare the minds of men so that they may be ready for the influence of the Avatar about Whom the Scriptures speak. He is called the Avatar of Synthesis and His influence will be spread through the work and the activity of the Christ.

It must be remembered that synthesis is an aspect of the first divine characteristic, the Will, or rather, the Will-to-Good. This energy or influence, which the Christ Himself will wield (and for which He has been long preparing Himself), produces cohesion, a drawing together and a tendency to fusion and union. The separateness of humanity, and its selfishness, had reached such vast proportions, and its effects were so completely dominated by the Forces of Evil, that—in response to the massed inchoate demand of humanity— the Hierarchy called for spiritual interposition. The endless selfish propaganda, in speech or in writing, most of it materialistic, nationalistic and basically untrue and wrongly motivated, became such a clamour that it reached to spheres usually impervious to the sounds of earth; the Avatar of Synthesis was called in to aid. (EH 647-8)

Spiritual activity in preparation for the Coming One -

There is fortunately a growing body of those of all faiths, or of no religious faith, to be found in every continent and nation who are aware of the stirring of this spiritual movement—linking humanity and the Hierarchy. This is due to their reaction to spiritual hope, to the expectancy and to the curiously widespread belief that divine intervention is possible and at hand. As the momentum of this spiritual activity develops, so will the responsiveness among men develop, and if the reaction is that which is hoped for, it will be the masses everywhere who will slowly unite to bring about the conditions needed for the reappearance of the Prince of Peace, bringing with Him the potency and the benediction of the Avatar of Synthesis. The number of these semi-enlightened people is growing fast; desperation is hastening their response to help from on high, and in due time their numbers will be so great that totalitarianism, as well as chaotic democracy, will not be able to stand against them. (EH 650)

The Avatar of Synthesis and the First Ray Ashram -

Skill in action, wise and understanding judgment, the adaptation of present affairs to the desired future, the coordination of the work to be done, and the clear enunciation of the platform upon which the new teaching must be founded, plus the survey (if I may so express it) of the foundations upon which the new structure of the coming civilisation must be founded—it is with these things that the Christ is at this time concerned. You can realise, therefore, the tremendous and cooperative activity with which the Master K.H. (Second Ray Ashram) and His Ashram are concerned. The stimulation of that activity comes from two directions: necessarily from Shamballa, from the Buddha and from the Avatar of Synthesis, and increasingly from the world of men, as expectancy, hope and demand combine to make their united appeal.

The Ashram or group centre through which the Master Morya (First Ray) works is also exceedingly busy. It is obvious to you that as this is a first ray Ashram, the energy coming from the Avatar of Synthesis will make its primary impact upon this Ashram, which provides the line of least resistance. There, it is scientifically stepped down or broken down, prior to distribution to the Ashrams of the five Masters engaged in the work of preparation. (EH 662)

The Christ's close association with the Avatar of Synthesis -

As you are well aware, human history has been essentially the history of great spiritual Messengers Who— from time to time, in the hours of human crisis—have come forth from the secret place of the Most High to aid, inspire, reveal, lead and direct. It is the history of the presentation of ideas, brought to the attention of humanity and gradually developed into civilisations and cultures. Such is the urgency of human need at this time, and such is the opportunity, that one such Son of God is—during this cycle of tension—seeking to cooperate with the Christ. As a result of Christ's decision and His "spiritual fusion" with the Will of God, the Avatar of Synthesis has become, for the time being, His close Associate. This is an event of supreme and planetary importance. His relationship and planned help date from the time of the pronouncing of the great Invocation and its use by men everywhere. Owing to the stupendous task confronting Christ, the Avatar of Synthesis will fortify Him, and He will be buttressed by this "Silent Avatar" Who (to speak symbolically) will "keep His eye upon Him, His hand beneath Him and His heart in unison with His." (ROC 76-77)

Avatar of Synthesis related to the Will Aspect within three fields of activity -

This Being is closely related to the Will Aspect of divinity, and His cooperation has been made possible through Christ's Own attainment along the line of the highest, spiritual will. He works under the great natural Law of Synthesis, producing at-one-ment, unification and fusion. His function (in unison with the energy of Christ) is to generate spiritual will in humanity, the will-to-good; His potency works in three fields of activity at this time:

- a. Within the spiritual Hierarchy itself, revealing the nature of the divine will-to-good which the Kingdom of God must express, and the nature also of divine Purpose.
- b. Within the Assembly of the United Nations, though not within the Security Council; He is there generating a slowly growing will-to-unity.
- c. Within the masses of men everywhere, fostering the urge to a general betterment.

His activity is necessarily a mass activity, for He can only channel His energies through the mass consciousness or through a group conscious entity, such as the Hierarchy, the United

Nations or Humanity. The focal point of His effort and the Agent through which distribution of His energy can be made is the New Group of World Servers; this group is uniquely related to this Avatar of Synthesis. The bringing together of all the agents of goodwill (who are responsive to the energy of the divine will-to-good) constitutes the major objective of the New Group of World Servers and always has been. Their work can now be constructively and creatively intensified through the association of the Avatar of Synthesis with the Christ. Their task is to usher in the New Age; in that New Age, the five Kingdoms in Nature will begin to function as one creative whole. Their work falls into the following parts, functions or activities:

a. The production of a human synthesis or unity which will lead to an universal recognition of the one humanity, brought about through right human relations.

b. The establishing of right relations with the subhuman kingdoms in nature, leading to the universal recognition that there is One World.

c. The anchoring of the Kingdom of God, the spiritual Hierarchy of our planet, in open expression on Earth, thus leading to the universal recognition that the sons of men are one.

These objectives the Avatar of Synthesis will foster and aid and for this purpose He has associated Himself with the Christ, working through the Hierarchy, under instruction from the "centre where the will of God is known" (i.e. Shamballa). These three related events and distributing points of energy have all come into activity during the point of tension in which Christ and the Hierarchy are at this time held. They all serve to re-direct and focus energy in relation to humanity, for all are the result of the decision made by Christ after His point of crisis, and are all connected with the hierarchical preparation for Christ's reappearance.(ROC 78-79)

Christ and His three Associates -

Christ's work augmented by the Buddha, The Spirit of Peace and the Avatar of Synthesis. In June, 1945, at the time of the full moon (so significant a day in the spiritual experience of the Christ), He definitely and consciously took over His duties and responsibilities as the Teacher and Leader during the Aquarian solar cycle. He is the first of the great world Teachers to cover two zodiacal cycles—the Piscean and the Aquarian. This is a statement easily made and written down, but again it involves the three modes or techniques of appearance to which I have

already referred. His outpouring love and spiritual vitality (augmented by the energies of the Spirit of Peace, the Avatar of Synthesis and the Buddha) were refocussed and channelled into a great stream, pulled through into expression (if I may word it so inadequately) by the words of the Invocation, "Let love stream forth into the hearts of men.... Let Light and Love and Power restore the Plan on Earth."

In those three words—light, love and power—the energies of His three Associates (the great Triangle of Force which stands in power behind Him) are described: the energy of the Buddha: Light, for the light ever comes from the East; the energy of the Spirit of Peace: Love, establishing right human relations; the energy of the Avatar of Synthesis: Power, implementing both light and love. At the centre of this Triangle the Christ took His stand; from that point His Aquarian work began, and it will continue for two thousand five hundred years. Thus He inaugurated the new era and, upon the inner spiritual planes, the new world religion began to take form. The word "religion" concerns relationship, and the era of right human relations and of a right relation to the Kingdom of God began. Such a statement as this is easily made but its implications are far-reaching and stupendous. (ROC 82-83)

Forces of reconstruction related to the Will aspect, allied with the Avatar of Synthesis -

In June 1945, Christ set in motion the forces of reconstruction which are related to the Will aspect of divinity and which remain as yet the least powerful of the three streams of energy, released during the three Full Moon Festivals in 1945. These forces of reconstruction are effective mainly in relation to those entities which we call nations. The Hierarchy is at this time attempting to channel them into the Assembly of the United Nations; the use made of these impersonal energies is dependent upon the quality and the nature of the recipient nation, on its measure of true enlightenment and on its point in evolution. Nations are the expression today of the massed self-centredness of a people and of their instinct to self-preservation. These energies can, therefore, increase that aspect of their lives. They can, however, and in spite of this, increase the potency of the objective which the United Nations (at present) theoretically hold before the eyes of men everywhere.

Type of energy from the Avatar of Synthesis – there is no mystery -

The main object of the Hierarchy is so to distribute these constructive, synthesising energies that the theory of unity may slowly be turned into practice, and the word "United" may come to have a true significance and meaning. It is with this type of energy that the Avatar of Synthesis

is peculiarly allied. He will convey to humanity, with the aid of the Christ, something for which we have as yet no name. It is neither love nor will, as we understand them. Only a phrase of several words will bring to us something of the meaning. This phrase is "the principle of directed Purpose." This principle involves three things:

- Understanding—intuitive and spiritually instinctual, but intelligently interpreted—of the Plan, as it can be worked out in the immediate future by the Christ and His disciples.
- Focussed intention, based upon the above and emphasising an aspect of the will, hitherto undeveloped in man.

- Capacity to direct energy (through understanding and intent) towards a recognised and desired end, overcoming all obstacles and destroying all that stands in its way. This is not the destruction of forms by force such as we have seen imposed upon the world, but a destruction brought about by the greatly strengthened life within the form.

The significance of these divine principles will make little sense to us today; we are dealing with major mysteries. A mystery remains a mystery only when ignorance or unbelief exist. There is no mystery where there is knowledge and faith. All we know at this time is that the Christ will fuse and blend within Himself three principles of divinity; when He appears "the light that always has been will be seen; the love that never ceases will be realised, and the radiance, deep concealed, will break forth into Being." We shall then have a new world—one which will express the light, the love and the knowledge of God in a crescendo of revelation. (ROC 93-94)

The Work of the Buddha and the succession Plan -

Actually the work of the Buddha for humanity is nearly over, and His long alliance with the race of men has nearly come to an end. The moment that the appearance of the Christ is an accomplished fact, and the rule of right human relations is beginning definitely to condition human living, then the Buddha will pass to the work which awaits Him. One of the senior disciples of the Christ, ranking next to the Christ in hierarchical status, will take His place and carry on the work, connected with mankind.

By the time this particular Master takes over His task, the intelligent principle or knowledge, which is the outstanding characteristic of humanity, will have been to a large extent transmuted into wisdom by the world intelligentsia, though not as yet by the masses of men.

Wisdom is the predominant characteristic of the Buddha and the momentum of this wisdom energy will eventually be so strong that it will need no further distribution or control by the Buddha. He can then re-orient Himself to higher spheres of activity where His true work lies, and begin to work with an aspect of wisdom of which we know nothing but of which both knowledge and wisdom have been expressing themselves through the Christ and the Buddha; later, through the cooperation of the Avatar of Synthesis, Christ will be able to blend within Himself both of these major divine energies, and thus be a pure expression of love and wisdom, of right relationship and intuitive understanding. (ROC 97-98)

Work of the Christ in the future – a new civilisation..

It is for this process of fusion and all that it entails that He now subjects Himself to training. When this is completed, He can become in a sense hitherto unknown to Him the focal point and the transmitting Agent for all these five divine energies:

- The energy of Love.□
- The energy of Will.□
- The energy of Wisdom.□
- Piscean energy, generated during the Christian era.□
- Aquarian energy, already generating upon the inner planes of thought and feeling, and to be generated during the centuries ahead of us.

The lines which His training follows are known only to Christ, to the Buddha and to the Avatar of Synthesis. All esoteric or spiritual training has to be self-applied; this is as true of the Christ as it is of the humblest aspirant. Into the processes of Christ's thinking, reactions and planning, it is not possible for us to enter. (ROC 98-98)

Work of the Christ aided by the Buddha, the Spirit of Peace and the Avatar of Synthesis□ Thus the Christ, with the fused energies of love and wisdom, with the aid of the Avatar of Synthesis and of the Buddha and under the influence of the Spirit of Peace and of Equilibrium, can implement and direct the energies which will produce the coming new civilisation. He will see, demonstrating before His eyes the true resurrection—the emergence of mankind from the imprisoning cave of materialism. Thus He will "see of the travail of His soul and shall be satisfied." (Is. LIII.11.) (ROC 101)

Christ as the focal point of the inner triangle of the Buddha, the Spirit of Peace and the Avatar of Synthesis Standing as the focal point of the inner Triangle—of the Buddha, of the Spirit of Peace and of the Avatar of Synthesis—the consequent outpouring potency of the Christ will be so great that the distinction between love and hate, between aggression and freedom, and between greed and sharing will be made lucidly clear to the eyes and minds of all men and, therefore, the distinction between good and evil will be made equally clear. The invocative prayer, "From the point of love within the heart of God, let love stream forth into the hearts of men" will meet with fulfilment. Christ will let loose into the world of men the potency and the distinctive energy of intuitive love. The results of the distribution of this energy of love will be twofold:

Countless men and women in every land will form themselves into groups for the promotion of goodwill and for the production of right human relations. So great will be their numbers that from being a small and relatively unimportant minority, they will be the largest and the most influential force in the world. Through them, the New Group of World Servers will be able to work successfully.

This active energy of loving understanding will mobilise a tremendous reaction against the potency of hate. To hate, to be separate, and to be exclusive will come to be regarded as the only sin, for it will be recognised that all the sins—as listed and now regarded as wrong—only stem from hate or from its product, the anti- social consciousness. Hate and its dependent consequences are the true sin against the Holy Ghost, about which commentators have so long debated, overlooking (in their silliness) the simplicity and the appropriateness of the true definition. (ROC 111-12)

The coming reign of Avatars which the Avatar of Synthesis is inaugurating -

As the invocative system spreads and a greater alignment is attained, Shamballa—the planetary head centre—invokes energies outside the planetary life and the inflow of cosmic and solar energies will be very much greater; for this the esotericists of the world must be prepared. It will also produce the advent or appearance of many AVATARS, bringing with Them many and very different kinds of energies to those which hitherto have controlled human affairs and the events and evolution of the other, the subhuman kingdoms in nature. With the reappearance of the Christ as the focal point or the supreme Agent of the planetary heart centre, a new era or "divine epoch" will be instituted. The Avatar of Synthesis will draw very close to humanity and He will inaugurate the "reign of Avatars" Who will be embodied Purpose and spiritual Will; They will initiate both the Hierarchy and Humanity into phases of the divine character of which, at present, nothing is known and for which we have no terminology that could convey the exact

facts and nature. All that I am attempting to do here is to give you a general outline of events which may lie centuries ahead but which will inevitably occur— once the Christ is again in physical Presence and recognition on Earth. (TEV 134)

The Rays and the Initiations -

All Masters taking the sixth initiation have [in the last century] for a brief time postponed this progress to aid the work of the Christ. Today, however, in taking this sixth initiation [recently, some years ago], all of the Masters so doing and under the suggestion of the Christ, continue to make the decision which will control Their future progress on one of the seven Paths of the Higher Evolution, but—at the same time—all of Them postponing this proposed progress upon Their chosen Path in order, for a brief time, to implement and aid the work of the Christ and help towards the externalisation of the Hierarchy, through the medium of certain of its Ashrams; They will also form a protecting wall around the Christ, and act as liaison officers between Their great Leader and the Avatar of Synthesis. (RI 654-55)

Extra-planetary body of Avatars Who hold Themselves in readiness to function as destroying or building Energies in any part of our solar system and are under the direction of the Solar Logos.

The Avatar of Synthesis, Who is working in cooperation with the Christ, is one of Them. Bear in mind that these extra-planetary Avatars have not arrived at Their high state of spiritual unfoldment on our planet or even in our solar system. Their origin, source and spiritual relationships are a great mystery even to the planetary Logoi—to Whose help They go when the invocative appeal of any planet is adequate. Think not that They come to put wrong right or to arrest evil. A few, a very few, may do so, but They work along the line of the seven ray energies in the solar system and produce certain energy effects desired at any particular time; the constructive work of the Avatar of Synthesis will be apparent to you in the name He is known by; He is coming to the Earth in order to further the manifestation of unity, of oneness and of inter-relation, and He comes, therefore, to wield and apply first ray energy. He will charge or galvanise the three groups—the directing Agents in Shamballa, the Nirmanakayas and the New Group of World Servers—with dynamic energy and, in a mysterious way, relate them to each other so that a new synthesis and alignment will be present upon the Earth. All these Avatars embody energy to the extent that any particular planet is capable of receiving it. (RI 734-35)

Sealing of the door where evil dwells -

The task which the Hierarchy wishes to see accomplished at this time is the spread of goodwill; each person, community and nation should begin with a diagnosis of their own attitude towards goodwill, and then set an example by eliminating cleavages in the home, the business,] or the nation. Goodwill is contagious; once a definite start has been made in a pure and disinterested spirit, goodwill will permeate the world and right human relations will be rapidly established. The healing of cleavages is a practical matter. The Spirit of Synthesis, working through the great first ray Avatar (the Avatar of Synthesis) is closer to the Earth than ever before, and the clarity which will emerge in the Light of His Presence is already available; the tendency to integration can therefore be more easily fostered and a new synthesis attained among men. Before, however, integration and synthesis are possible, this first ray energy must work to destroy all that prevents integration and all that is hindering a needed synthesis. Human beings themselves must also destroy the prejudices, the animosities and the fixed ideas which have prevented synthesis, which have created cleavages and hindered right understanding. (RI 751-52)

Summary of coming Avatars -

We realise the difficulty of this subject and perhaps may simplify the matter by a brief summation:

1. A great cosmic Avatar can come if the Hierarchy and humanity can stand together with massed intent.

He will descend into the three worlds of human endeavour, but no nearer than the mental plane.

He will transmit a cosmic energy whose quality is Synthesis. This will express itself through harmony and unity, producing necessarily understanding, promoting goodwill, and eventually ending the separative, isolating tendencies of mankind.

His note and vibration can only be sensed by those whose individual note is also synthesis and whose life objective is the will-to-good. These are consequently the Members of the Hierarchy, the disciples and aspirants of the world and a few of the men of goodwill.

2. A Messenger or Avatar of equal rank to the Christ in the Hierarchy (or possibly Christ Himself) may come forth as the Representative of the Avatar of Synthesis and as His transmitting Agent.

This lesser Avatar works today as one of the senior Members of the Great White Lodge and is in close touch with the Christ, with the Manu and with the Lord of Civilisation, the Master R.; He will act as the Coordinator between the Hierarchy and Shamballa. He will fuse and blend in Himself, through the quality of His Own life, the three great energies:

The will-to-spiritual power.□

The will-to-love in its spiritual connotation.

The will-to-manifest spiritually.

The antiquity of the achievement of this Coming One is to be found in the name applied to Him, which is found in so many of the world Scriptures: The Rider on the White Horse. This refers to the time prior to the phrase so well-known in the Christian fields: "The Lamb slain from the foundation of the world." In the earlier cycle, the then initiates spoke of the "sacrificial horse, slain to all eternity." It conveys the same basic idea.

This Avatar can descend to the physical plane and there appear, to lead His people—as the Prince Who leads through war to peace.

The whole problem before the Hierarchy and humanity today, in connection with the coming Avatar, can be summed up in the following four questions:

Can He bring the energy of synthesis with Him, thereby bringing about rapid changes?

This depends upon His being overshadowed by the Avatar of Synthesis and upon that Avatar being evoked through the demand and the massed intent of humanity, aided by the Hierarchy.

Will the demand of the people be strong enough to evoke the higher potency, or will it be too

feeble because of the failure of the world disciples and aspirants to focus this massed intent throughout the planet?

Will the higher overshadowing not take place and only the lesser Avatar come to institute a slower method of gradual reform?

This slower method will be necessitated only if and because humanity will have demonstrated its inability to call forth and receive the higher measure and more potent vibration of divine energy. It is entirely for the decision of the world disciples and aspirants; not the decision of poor bewildered, deluded humanity. Will the world disciples and aspirants appreciate the crisis and opportunity? They have not yet, as a whole, done so. (EH 303-305)

These steps are various in kind though one in intent. The first step is to realise clearly what are the methods whereby the Avatar can come and so reach humanity. These are the same methods, whether it is the Avatar of Synthesis, working through the Hierarchy, or the Avatar of Coordination working through humanity and representing the greater Avatar upon the physical plane.

Members of this New Group externalising – bringing a new awareness...

Members of the New Group existing today, through acts of compassionate service plus “right cooperation, right preparation and right understanding,” are even now conditioning the field of consciousness into which the Christ and Masters of Light will externalize. In so doing they act as intermediaries between the Hierarchy and humanity as a whole.

All who share a deep love of humanity, plus an awakening sense of responsibility for our planetary Life, play an essential role in calling forth the Coming One into manifestation. Many already sense the guiding Presence of externalizing forces in their lives. The next stage lies in realizing that it is our destiny - as human beings - to work under the direction of these Guides of the Race, Members of the Spiritual Hierarchy, to create a civilization and culture reflective of the higher stages in human consciousness.

The more sensitive members of this band of workers are becoming aware of the energies of the two Avatars acting as One. The Christ and the Silent One work through all who have awakened spiritually, inspiring those whose hearts are open with an increasing capacity for love, and impressing those whose minds are “held steady in the light” with a deeper awareness of the unfolding Plan. These individuals are distinguished as mentally polarized, integrated, and soul conscious, having been prepared by lifetimes of experience to respond to the impulse of the True Self. They are on the path to becoming accepted disciples, able to work consciously with the divine Plan under the guidance of the Hierarchy of Light.

These advanced souls are increasingly aware of being part of a larger group, the New Group. Their group awareness is critical to the plan in these unprecedented times. The energies of “The One for Whom the whole world waits” (the Force of the two Avatars working in synergy) are of such great potency that they cannot be safely transmitted through individuals working in isolation. These “terrific potencies, which emanate from Shamballa,” must be stepped down and distributed through the chain of servers to become effective.

This method of group approach is the same method utilized by the Hierarchy when members of various ashramic groups convene in conclave to approach Shamballa. It is a method that ensures the right distribution of higher energies into denser frequencies. Implementation of this group method is well underway in the world. Groups of servers who recognize the magnitude of world need are already reaching out to other groups of like mind, forming aggregations of increasing potency that can be utilized to “absorb, share, circulate, and then distribute energy.” In so doing, they are creating the conditions for the inner ashrams to externalize.

The Master DK, writing in the mid-20th century, anticipated this time of inter- and intra-group relationships from the last quarter of the 20th century and the first quarter of the 21st century. He offered a vision of groups collaborating in the time in which we are now living with the goal of invoking a new manifestation of Divinity. This vision was based upon the spiritual legacy left by the Buddha, the Christ and other Avatars Who inspired world religions in the past. The influence of Those Who left “the stamp of their lives and words and teachings...upon the race,” has persisted for millennia, paving the way for a new type of approach to the spiritual world.

A Group Avatar -

Avatars of ages past have made possible the appearance of a “group avatar” in the coming era. Christ, in particular, paved the way through contact with Shamballa. He recognized the need to

build “a deeper relation” with that center of planetary purpose, which He referred to as “the Father's House.” He recognized that love had to be empowered by will within all spiritual workers. He expressed this idea when He said: “Greater things shall ye do, because I go unto the Father.” The result of this higher contact, the Tibetan Master tells us, was “such an inflow of spiritual strength, insight and creative accomplishment in men, that their deeds would surpass His.”

What will be the effect of the message of a group Avatar? What will be the potency of the work of a group of knowers of God, enunciating truth and banded together subjectively in the great work of saving the world? What will be the effect of the mission of a group of world Saviours, not as Christs, but all knowers of God in some degree, who supplement each other's efforts, reinforce each other's message, and constitute an organism through which the spiritual energy and principle of spiritual life can make their presence felt in the world?

What will be the effect of a living organism comprised of agents of goodwill acting together as a link in the chain of the hierarchical Life of our planet? We may wonder whether the formation of such a group is even possible. It came into existence, in embryonic form, during the 20th century and now in the 21st century more fully effective.

Such a body now exists with its members in every land. Relatively...they are tens of thousands and steadily their numbers are increasing and increasingly their message will be felt...they are the builders of the new civilisation.

As we move further into the 21st century, members of the New Group of World Servers are becoming increasingly more visible, as was foretold, in every land and in every field of service. It is our collective task to “usher in the Civilisation” by aligning with the Will of God and radiating the transforming energy of goodwill and the will-to-good. All who are a part of this group, this potential group Avatar, are called to “stand in spiritual being” in order to evoke the Coming One. Acting in mutual resonance as “knowers of God,” we can become the necessary span in the Bridge for the externalization of the Hierarchy on Earth. It is our appointed task to transmit “light and power...under the inspiration of love, to build the new world of tomorrow.”

From: Wisdom Heart Nucleus Retreat at Mt.Blanc 2019

Scritto da Leni

Lunedì 18 Maggio 2020 09:17 -

This compilation made is based on the teachings of the Masters of Wisdom of our planetary Hierarchy on 'the Avatar(s)' and on the 'reappearance of the Spiritual Hierarchy', the Masters of Wisdom, as They prepare Themselves for walking openly among men again. They will decide soon after the Hierarchical Conclave is being held in 2025 what the next step will be according to the Plan. The Master Djwhal Khul (DK) is Their 'spokesman' and One of Their Representatives.

Publications: <https://www.lucistrust.org>

EH - Externalisation of the Hierarchy, Lucist Trust.

ROC- Reappearance of the Christ, Lucis Trust.

RI - Rays and Initiations, Lucis Trust.

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